



January 9, 2021
18th of Teves, 5781
Parshas Shemos
Shabbos Mevorchim



כה טבת תשפ"א
פרשת שמות
שבת מברכים

SHABBOS SCHEDULE

Friday

Candle Lighting 5:28 pm
Mincha 5:36 pm

Shabbos

Shachris 7:30 am
9:00 am
Latest Shema 9:48 am
Mincha 5:21 pm
Maariv & 6:28 pm
Havdalah

WEEKDAY SCHEDULE

Shachris

Sunday 6:45 am
8:00 am
Monday 6:30 am
Thursday 6:15 am
Mon, Thur 8:00 am
Tues, Wed, Fri 6:45 am
8:00 am

Mincha

Sunday 5:37 pm
Monday 5:38 pm
Tuesday 5:39 pm
Wednesday 5:39 pm
Thursday 5:40 pm

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DVAR TORAH – BY Rabbi Refael Dovid Lehrfield



Moshe was raised in aristocracy in the house of Pharaoh. He could have lived a life of ease and tranquility, yet our Torah says- " He went out to seek the welfare of his brethren" and to help them, putting himself in peril. Thus he became our greatest leader.

Dvar Torah Parshas Shemos by Rabbi Ari Galandauer

There is a custom that when someone passes away we unclench their fists. Perhaps the source for this custom is rooted in our Parsha. The Torah tells us that the boy (Moshe) grew up, and was returned to the daughter of Pharaoh who then named him Moshe because she drew him from the water. Then the Torah says "It happened in those days that Moshe grew up and went out to his brothers and saw their burdens"

The Ramban notes that these two pesukim both use the same term 'vayigdal' to describe the growth of Moshe. The Ramban, therefore, explains that the first pasuk is referring to Moshe's physical growth and the second pasuk is referring to his spiritual growth, and how did Moshe grow spiritually? By seeing the burden of his people and crying over them. Moshe's participation in the suffering of his people indicates that the measure of a Gadol is someone who cares about the fate of another person. This is what Moshe achieved when he went out to "see" his brothers.

When a baby enters the world, he does so with clenched fists, demonstrating that it wants to grasp everything for himself. A baby has no concern for others, his focus is on his needs being taken care of. Over the next 120 years, the hope is that as the child matures his focus slowly shifts to recognize others beyond himself, unclenching his fists more and more. When a person leaves the world, he leaves with his hands open demonstrating a life lived with purpose and meaning, through giving.

Our task in life is to open up our hands so that our concern is not limited to ourselves, but extends far and wide through our actions. This is how Moshe becomes Moshe Rabbeinu, and this is how we too achieve greatness in life. Shabbat Shalom.

PARKING

We have reserved the first parking space in front of our building for Rabbi Lehrfield. Please do not park there.

HOSPITALITY

Due to the Corona virus we will not be providing hospitality or meals for Shabbat or Yom Tov. Once it is safe to do so we will resume hospitality. Please contact Ron Fisher of the Young Israel Hospitality Committee if you have any questions

Email: fisher@fiu.edu

Tel: 305-653-4970

Cell: 305-613-0828

SECURITY

The security of our Shul is of utmost importance. Please follow all instructions of our security personnel. To join the security team, contact Adam Aronson.

Cell: 305-213-1693

REFRESHMENTS

Please join us after Davening for light refreshments on the patio in front of the Shul

TORAH READING

Parsha Shemos

Haftorah Isaiah 27: 6-28
29: 22-23

Stone Chumash

Parsha Page 292

Haftorah Page 1146

Soncino Chumash

Parsha Page 319

Haftorah Page 345

Chumash With Rashi

Parsha Page 127

Haftorah Page 137

NEWS & ANNOUNCEMENTS

- Mazal Tov to Chaya and Ezra Levy on the engagement of their daughter Leba to Michael Ehrlickman. Mazal Tov to Leba's Grandparents Jack and Rashi Levy and Rabbi Yitzchak Menashy and Phyllis Menashy.
- The Casino night has been rescheduled. More details to follow.
- Weekly Zoom Shiur given by Rabbi Galandauer on Wednesday nights, 7:30-8:15 pm. Zoom ID: 987-7400-6172
- If you pledged a leaf for any of the Yom Tovim appeals, please let the Shul office know what you would like written on the leaf so that we can order them.
- Please pay your dues and any outstanding balance on your account promptly. If you would like to be able to set up a recurring payment for your dues call the Shul office for more details.
- If you have not paid your Eruv bill for 2020 please go to bit.ly/nmberuv or call the Shul office.
- There are KN 95 masks available for purchase in the Shul office.

Parshas Shemos in a Nutshell

Source: Chabad.org

The children of Israel multiply in Egypt. Threatened by their growing numbers, Pharaoh enslaves them and orders the Hebrew midwives, Shifrah and Puah, to kill all male babies at birth. When they do not comply, he commands his people to cast the Hebrew babies into the Nile.

A child is born to Yocheved, the daughter of Levi, and her husband, Amram, and placed in a basket on the river, while the baby's sister, Miriam, stands watch from afar. Pharaoh's daughter discovers the boy, raises him as her son, and names him Moses.

As a young man, Moses leaves the palace and discovers the hardship of his brethren. He sees an Egyptian beating a Hebrew, and kills the Egyptian. The next day he sees two Jews fighting; when he admonishes them, they reveal his deed of the previous day, and Moses is forced to flee to Midian. There he rescues Jethro's daughters, marries one of them (Tzipporah), and becomes a shepherd of his father-in-law's flocks.

G-d appears to Moses in a burning bush at the foot of Mount Sinai, and instructs him to go to Pharaoh and demand: "Let My people go, so that they may serve Me." Moses' brother, Aaron, is appointed to serve as his spokesman. In Egypt, Moses and Aaron assemble the elders of Israel to tell them that the time of their redemption has come. The people believe; but Pharaoh refuses to let them go, and even intensifies the suffering of Israel. Moses returns to G-d to protest: "Why have You done evil to this people?" G-d promises that the redemption is close at hand.

Haftorah Parshas Shemos in a Nutshell

Isaiah 27 :6-28 29: 22-23

Source: Chabad.org

This week's *Haftorah* parallels the week's Torah reading on many levels. One of the parallels is the message of redemption conveyed by Isaiah—"and you shall be gathered one by one, O children of Israel"—that is reminiscent of the message of redemption that G-d spoke to Moses at the burning bush, a message that Moses then communicated to Pharaoh.

The *Haftorah* vacillates between Isaiah's prophecies concerning the future redemption, and his admonitions concerning the Jews' drunken and G-dless behavior. Isaiah starts on a positive note: "In the coming days, Jacob will take root, Israel will bud and blossom, filling the face of the earth . . ." He mentions G-d's mercy for His nation, and the measure-for-measure punishment He meted out upon the Egyptians who persecuted them.

And regarding the future redemption: "You shall be gathered one by one, O children of Israel. And it will come to pass on that day that a great *shofar* will be sounded, and those lost in the land of Assyria and those exiled in the land of Egypt will come, and they will prostrate themselves before the L-rd on the holy mount in Jerusalem."

The prophet then proceeds to berate the drunkenness of the Ten Tribes, warning them of the punishment that awaits them. "With the feet they shall be trampled, the crown of the pride of the drunkards of Ephraim . . ."

The *Haftorah* ends on a positive note: "Now Jacob will no longer be ashamed, and now his face will not pale. For when he sees his children, the work of My hands, in his midst, who shall sanctify My name . . . and the G-d of Israel they will revere."

REFUAH SHLEIMA

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|---|---|---|
| <ul style="list-style-type: none"> ◆ HaRav Refael Dovid ben Etta Riva ◆ Aharon Dovid ben Chaya ◆ Yochanan Baruch HaKohen ben Frumma Etta ◆ Etta Mindel bas Chana ◆ Tzofia bas Shoshana ◆ Daniel Yaakov ben Masha Tzvia ◆ Leora Rachel bas Chaya Raizelle ◆ Boruch ben Sorah Gittel ◆ Etel bas Chana Perel ◆ Devora bas Sora ◆ Tuvia Chaim ben Shulamit ◆ Chana bas Yaakov | <ul style="list-style-type: none"> ◆ Devorah bas Malka ◆ Yisroel Yehuda ben Rachel ◆ Mindal bas Chana ◆ Yitzchak ben Zisel ◆ Shmuel ben Sarah ◆ Ezra Chaim ben Rivka ◆ Yosef Noach ben Leah Tzivia ◆ Esther bas Frayda ◆ Shifra Yehudis bas Yafa Leah ◆ Yehuda Reuven ben Rachel ◆ Yakov ben Chasya ◆ Yehuda Meir ben Tzipora | <ul style="list-style-type: none"> ◆ Netanel Ilan ben Sheyna Tzipora ◆ Itai ben Tzipora ◆ Rochel Miriam bas Sarah ◆ Nechama Malka bas Blima ◆ Shayna bas Yaacova Yaffa ◆ Ora bas Migdelet ◆ Menachem Mendel ben Chaya ◆ Reuven ben Sarah Nemani ◆ Etel bas Malka Yita ◆ Chava bas Nechama ◆ Leah bas Sarah ◆ Meir Chaim ben Ita |
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פרחי שושנים
PIRCHEI SHOSHANIM

אבות ובנים
FATHER & SON MOTZEI SHABBOS PROGRAM

FOR BOYS GRADES 1-8 (Must be accompanied by an adult chavrusa)

WEEKLY STORY!

****MASKS
REQUIRED****

**SPECIAL PRIZES
AND SPECIAL DOOR
PRIZE!**

**PIZZA & SODA
FOR ALL BOYS WHO
ATTEND**

Every Motzai Shabbos throughout the winter

NOTE NEW LOCATION
7:30 - 8:30 p.m. at
**Young Israel
of Greater Miami**
990 NE 171st Street

FOR HELP FINDING AN ADULT CHAVRUSA,
TO SPONSOR A WEEK
OF FATHER & SON LEARNING,
OR FOR MORE INFORMATION,
CALL 347-242-4464
OR EMAIL: harry@emiyoshi.com

The Moled for the month of Shevat is
Wednesday January 13th at
5:35 pm and 3 chalakim Jerusalem time

Kiddush Sponsorship

- Daniel and Janessa Wasserman in honor of Officer Martinez, a kind and good man who did several tours in the US military and truly enjoyed protecting the Jewish community, both at Young Israel and the Jewish Cooperative School.
- Jewish Cooperative School in honor of Officer Martinez from the families and staff of the Jewish Cooperative School.
- David and Barbara Wolpov in memory of Amado Martinez. He was always friendly and had a smile on his face
- Devorah Carter commemorating my mother's 3rd yahrzeit - 8 Shevat - Miriam bat Yosef - May her Neshama get an Aliyah.
- Prof. Ezra and Leah Levy in memory of Zelig ben Michael on his Yartzheit, and for the Refuah Shleima of all the cholim
- Morty and Shushie Aroll commemorating the Yartzheit of Morty's mother Sylvia Aroll, Tzivia bas Shmuel and celebrating our 45th arollversary.
- Aaron Groffman in honor of Randy's birthday
- Arlene Glassman in honor of the Young Israel of Greater Miami, I miss seeing all of you, sending good wishes to Rabbi and Miriam Lehrfield, Refuah Shleimah to Rabbi Lehfield.
- Eddie and Betty Bursztyn celebrating our 30th wedding anniversary and a granddaughter born to Dina and Moshe Rechthand. Wishing a Refuah Shleima to Rabbi Lehrfield.
- Chaya and Ezra Levy in honor of the engagement of their daughter Leba to Michael Ehrlickman. Mazal Tov to Leba's Grandparents Jack and Rashi Levy and Rabbi Yitzchak Menashy and Phyllis Menashy
- Gabriel and Chana Aguilerra, Thanks!
- Sarah Maman, in honor of my husband, Eli, on the occasion of our 46th wedding anniversary. "We may not have it all together but, together we have it all." -Anonymous
- Rabbi and Mrs. Ira and Seena Eisneman in commemoration of our Grandmother Shandel bas Ezra's Yahrzeit on 19 Teves
- Ron Landau remembering the Yartzheits of my wife Linda and my mother Miriam in the month of Shevat and celebrating our Democracy.

Litter from Kiddushes

A member of our community points out:

Adults and children walking home from Shul should hold on to their food wrappers, disposable cups, plates and utensils, paper napkins, and the like until they get to an available garbage pail or their homes.

This member of the community picks up garbage from their lawn, (which is clearly from Shul goers) every Sunday.

FRIENDS OF THE YARN

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YERUCHAM KOPELMAN

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ARRANGEMENTS WORLDWIDE